



September 1, 2024

Attached in this email you will find the following letters and information:

- President Stefan's Message – 1 Page
- Ads and Patrons Committee Report – Denice & Regina Melito Co – Chairs – 3 pages
- Bessie Marshall Committee – Lori Denbow & Sharon Worthington – Co – Chairs – 2 pages
- Committee Membership Information – Joan Kramer – Senior Vice President – 3 pages
- Fall Conference Information – Traci LaMar and Kristi Grinder – Co-Chairs – 6 pages
- Fire Prevention Committee – Barbara Sue Nelson and Becky Wathen Co-Chairs – 5 pages
- Safety Committee – Bobbie Lacey Chair – 2 pages
- Ways and Means – Kim Thomas & TC Grove – 1 page



Hello to all:

Hope that everyone has been enjoying their summer. Fall is fast approaching.

Fall Conference will be at Potomac Heights on October 26, 2024, all information needed is attached in this email. You will also be able to find the information and forms on the MSFA website under the Auxiliary section. Please get this information in as soon as possible. Looking forward to seeing old and hoping to see some new faces there.

It has been busy since Convention, and I thank you all for the invitations received and I am trying to make as many as possible. I do lean on the other officers as well to help in making as many functions as possible.

Auxiliary dues are due by Fall Conference. Invoices for dues were emailed and if we did not have an email on file, they were mailed to the latest address we have on file. If you have not received your invoice via email, please check with our Treasurer Kristi Grinder, you can reach her at klg1184@gmail.com.

Thank you all for your continued support. I look forward to leading you forward this year. If anyone needs anything, please do not hesitate to contact me.

Respectfully,

Shari Steffen

Shari Steffen
LA~MSFA President

240-286-8118
shari.steffen@yahoo.com





LADIES' AUXILIARY MARYLAND STATE FIREMEN'S ASSOCIATION

September 1, 2024

Dear Members:

The Ads and Patrons Committee is accepting your ads for the 2024-2025 Procedure Book to be distributed at 2025 Fall Conference. Your ads and patrons list you submit help to offset the printing cost of the Procedure Book.

Below is the information on sizes and cost; and reminders.

Sizes and Cost:

Full Page	4 ½ inches width by 7 ½ inches length	\$100.00
Half Page	4 ½ inches width by 3 ½ inches length	\$ 60.00
Quarter Page	4 ½ inches width by 2 inches length	\$ 35.00
Booster Ad	4 ½ inches width by ¾ inches length (4 lines max)	\$ 10.00
Patron Ad	Per name	\$ 1.00
Double Patron Ad		\$ 2.00

Reminders:

- **Last day to submit ads and patrons is August 1, 2025!**
- **The following completed page needs to be returned with your ads/patrons, making sure to include your name, telephone number & auxiliary**
- Mail your ads/patrons list to Denice Melito, 2418 Mistletoe Place, Adelphi, MD 20783
- Ads are preferred in WORD.
- All graphics/photos/pictures/seals/logos, preferably in Word or .jpg, **must be emailed** to dacmelito@gmail.com
- Payment is cash, checks or money orders only; no credit/debit cards! **Make checks payable to LAMSFA.**

Denice is available (301) 466-9714 to answer any questions you may have. If no answer, please leave your name and telephone number we will call you back.

Thank you!

Co-Chairs Denice Melito and Regina Melito



LADIES' AUXILIARY

MARYLAND STATE FIREMEN'S ASSOCIATION

**Advertisement request for publication in
October 2025 LAMSFA Procedure Book**

NAME/BUSINESS: _____

ADDRESS: _____

TELEPHONE: _____

CONTACT PERSON/AUXILIARY: _____

AD SIZE: See other side for ad sizes

Full Page	\$ 100.00	Booster Ad	\$10.00 – Maximum 4 lines
Half Page	\$ 60.00	Single Patron Ad	\$ 1.00
Quarter Page	\$ 35.00	Double Patron Ad	\$ 2.00

RETURN WITH PAYMENT, WORDING AND ARTWORK TO:

Denice A Melito
2418 Mistletoe Place, Adelphi, MD 20783
dacmelito@gmail.com

Checks payable to LAMSFA – Last Day to Submit August 1, 2025

**LADIES AUXILIARY MARYLAND STATE FIREMEN'S ASSOCIATION
PATRON ADS**

SINGLE NAME - \$1.00

DOUBLE NAME - \$2.00 (Mr. & Mrs.)

1		10	
2		11	
3		12	
4		13	
5		14	
6		15	
7		16	
8		17	
9		18	

LAMSFA Bessie Marshall Committee

Hello LAMSFA Membership,

We appreciate and thank each Auxiliary, Support Group, Fire/EMS/Rescue Company and Individuals who support the Bessie Marshall fund in any way.

Our raffles for this year will be the following:

Fall Conference – Table Raffle will be a Winter Survival Kit (examples for your kit: a throw blanket with some comfy socks, hot cocoa mix and marshmallows with a mug, soup or a soup mix with a bowl, facial tissues with hand sanitizer and Lysol, a Thanksgiving or Christmas baking kit, etc.)

Special Raffle – is a Halloween or Christmas decoration/ornament/wreath.

Spring Conference – Table Raffle – Gift card of \$15.00 (please include the activation receipt).
Special Raffle – Road Trip kit (travel games, word search, snacks)

Convention Table Raffle – For the Beach (examples: coolers, sunscreen, décor, beach chair, etc.)

Special Raffle – Gift cards of \$15.00 (please include the activation receipt).

Lottery Raffle – Each Auxiliary will receive 10 lottery raffle tickets. Each ticket is \$5.00 each and we will have 3 drawings at Fall and Spring Conference and 3 drawings at the Convention.

We also accept donations from any Auxiliary, Fire/Rescue/EMS Department, or individual is able to provide. If you have any questions, you can send Lori an email at FFLori1@aol.com or call her at 410808-4130. If you would like to donate and can't make it to a Conference or the Convention, you can mail your donation to:

Lori Denbow

Bessie Marshall Committee Co-Chair

103 Brotherton Court

Havre de Grace, MD 21078

Please advise any applicants applying for the Bessie Marshall Benefit fund to use the application that is located on the MSFA.org website on the initial page. You can also find the application under the Ladies Auxiliary tab, under resources. This is the current application and using it will help avoid delays. If you have any questions about the application or the process, send Sharon an email at firelady95@comcast.net or call her at 410-804-4076.

Please send the completed applications to:

Sharon Worthington
Bessie Marshall Benefit Fund
314 Quaker Bottom Road
Havre de Grace, MD 21078

Thank you for your continued support,
Lori Denbow
Sharon Worthington
LAMSFA Bessie Marshall Co-Chairs

The proceeds from donations and our raffles go towards any member of a company or department in good standing in the Maryland State Firemen's Association who is sick or injured (NOT IN THE LINE OF DUTY).

Date: September 1, 2024
To: LAMSFA Membership
From: Senior Vice President Joan Kramer
Subject: Committee Membership

I am in the process of establishing the membership of my commits for 2025 – 2026. If you would like to serve on any of the following committees, please complete the **Committee Member Information** and check the committees that you would like to serve. Please return your request to me no later than May 1, 2025. Please share and make copies for your auxiliary members. I look forward to working with you in 2025 – 2026. Please return all completed forms to joan_kramer@yahoo.com (there is an underscore between “joan” and “kramer”) or mail to: **Joan Kramer, Sr. VP LAMSFA, 4219 Flower Valley Drive, Rockville, MD 20853.**

Reminder about the Bylaw change (**in bold**) that was voted in June 2023.

ARTICLE IX Standing Committees

Section 1.

All standing Committees shall ensure that all offices are notified of all meetings to be held for each committee. All Committees that incur any expenses throughout the year shall be required to conduct fundraiser to offset their expenses to ensure financial stability of the LAMSFA. **All committee members are expected to attend all committee meetings and events and assist the committee with all scheduled events unless excused by the Committee Chair.**

Contact Information:

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Contact Phone:

Home: _____ Cell: _____

Work: _____ Email: _____



COMMITTEE MEMBER INFORMATION

- | | |
|---|---|
| <input type="checkbox"/> Ads and Patrons | <input type="checkbox"/> Pages |
| <input type="checkbox"/> Auditing | <input type="checkbox"/> Parliamentarian |
| <input type="checkbox"/> Bessie Marshall Benefit | <input type="checkbox"/> Pins and Badges |
| <input type="checkbox"/> Cancer Support | <input type="checkbox"/> President's Vehicle |
| <input type="checkbox"/> Constitution and Bylaws | <input type="checkbox"/> Recognition |
| <input type="checkbox"/> Convention Memorial | <input type="checkbox"/> Safety |
| <input type="checkbox"/> Credentials | <input type="checkbox"/> Scholarship |
| <input type="checkbox"/> Exhibits | <input type="checkbox"/> Standard Procedures |
| <input type="checkbox"/> Fire Prevention | <input type="checkbox"/> Ways and Means |
| <input type="checkbox"/> Hall of Fame | <input type="checkbox"/> Web Page & Email Alerts |
| <input type="checkbox"/> Judges and Tellers | <input type="checkbox"/> Liaison MFRS Memorial Foundation |
| <input type="checkbox"/> Legislative/Seventeen State Circle | <input type="checkbox"/> Liaison MSFA \$10,000 Raffle |
| <input type="checkbox"/> Music | <input type="checkbox"/> Liaison MSFA Transportation |

County Organizers and Sick Committee / Publicity

- | | | | |
|---------------------------------------|-------------------------------------|--|-------------------------------------|
| <input type="checkbox"/> Allegany | <input type="checkbox"/> Cecil | <input type="checkbox"/> Howard | <input type="checkbox"/> Somerset |
| <input type="checkbox"/> Anne Arundel | <input type="checkbox"/> Charles | <input type="checkbox"/> Kent | <input type="checkbox"/> Talbot |
| <input type="checkbox"/> Baltimore | <input type="checkbox"/> Dorchester | <input type="checkbox"/> Montgomery | <input type="checkbox"/> Washington |
| <input type="checkbox"/> Calvert | <input type="checkbox"/> Frederick | <input type="checkbox"/> Prince George's | <input type="checkbox"/> Wicomico |
| <input type="checkbox"/> Caroline | <input type="checkbox"/> Garrett | <input type="checkbox"/> Queen Anne's | <input type="checkbox"/> Worcester |
| <input type="checkbox"/> Carroll | <input type="checkbox"/> Harford | <input type="checkbox"/> Saint Mary's | |

Income Tax Subtraction

<input type="checkbox"/> Allegany	<input type="checkbox"/> Cecil	<input type="checkbox"/> Howard	<input type="checkbox"/> Talbot
<input type="checkbox"/> Anne Arundel	<input type="checkbox"/> Charles	<input type="checkbox"/> Kent	<input type="checkbox"/> Washington
<input type="checkbox"/> Baltimore	<input type="checkbox"/> Dorchester	<input type="checkbox"/> Montgomery	<input type="checkbox"/> Wicomico
<input type="checkbox"/> Calvert	<input type="checkbox"/> Frederick	<input type="checkbox"/> Prince George's	<input type="checkbox"/> Worcester
<input type="checkbox"/> Caroline	<input type="checkbox"/> Garrett	<input type="checkbox"/> Queen Anne's	<input type="checkbox"/> Saint Mary's
<input type="checkbox"/> Carroll	<input type="checkbox"/> Harford	<input type="checkbox"/> Saint Mary's	

THANK YOU in advance for your support of the **LAMSFA!!**

Joan Kramer LAMSFA Senior Vice President 2025-2026 H: 301-929-1935 C: 301-717-0453

Message from the Constitution and Bylaws Committee

All members are encouraged to look at our Bylaws and submit any proposed Bylaw change(s) if they feel such change(s) to be necessary for the well-being of our organization. All proposed Bylaw changes must be submitted in writing to the Constitution and Bylaws Committee by January 15th, 2025. The Constitution and Bylaws Committee will meet and review all proposed Bylaw changes. The proposed Bylaw changes will be posted to the LAMSFA web site no later than April 15th, 2025, and written copies will be distributed at Spring Conference.

Joan Kramer, LAMSFA Senior Vice President, Chair Constitution and Bylaws Committee



**Ladies Auxiliary
of the
Maryland State Firemen's Association**

2024 FALL CONFERENCE INFORMATION

September 1, 2024

Dear LAMSFA Members, Past Presidents, and Committee Chairman:

President Steffen has announced the dates for the Annual Fall Conference for the Ladies Auxiliary of the Maryland State Firemen's Association:

- Date:** Saturday, October 26, 2024
- Place:** Potomac Heights Volunteer Fire Department & Rescue Squad
73 Glymont Rd
Indian Head, MD 20640
- Registration:** 9:00 am – 9:45 am
- Meeting:** PROMPTLY at 10:00 am
- Lunch:** 12:00 noon
- Cost:** \$ 21 per person

MENU:

Morning Breakfast: Coffee, Juice, Cold and Hot Tea and Donuts will be provided prior to the start of the conference.

Lunch: Fried Chicken, Pulled Pork, Green Beans, Potato Salad, Macaroni and Cheese, and Rolls.

Dessert: Provided/ Donated by the Potomac Heights Auxiliary Members

Drink options: Coffee, Iced Tea, and Water.



**Ladies Auxiliary
of the
Maryland State Firemen's Association**

DEADLINE FOR CONFERENCE RESERVATIONS:

Please have all conference reservations in by October 2, 2024 and remember to make all checks payable to: LAMSFA.

RESERVATIONS SUBMISSION:

Please mail your reservation forms and checks to:

Traci LaMar
269 Constant Ave
Severn MD 21144

NOTE: All correspondence mailed must include your conference registration form along with your check.

Please note if you are not attending conference it is requested in the bylaws that you still submit your information for the needs of the auxiliary. We are striving to make our process inclusive to send out pertinent information that needs to be shared and for the process of the procedure book the correct information is obtained in a much timelier basis.

OPEN HOUSE:

There will be an open house Friday evening, 10/25/2024 at Green Turtle in La Plata. The address is 6 St Marys Ave Ste 104 La Plata, MD 20646



**Ladies Auxiliary
of the
Maryland State Firemen's Association**

HOTEL INFORMATION:

Holiday Inn Express LaPlata

6860 Crain Highway, LaPlata, MD 20646

Please call for Reservations: 301-392-0065

Group Rate Code: LLPMD

Deadline to Reserve At The Rate Issued By The Hotel Is September 15, 2024.

Rooms will not be held after that dates and may be subject to a higher rate.

Room Rates

- Standard Double Queen \$149.00 plus tax-Per the Hotel "Tax Exempt Guests must present proper completed forms valid for PA" They will honor the rate for the next day in the event you want to extend your stay.

ARRIVAL/DEPARTURE: Check-in time commences at 3:00 p.m. and check-out time is 11:00 a.m. the following day.

Sincerely,

Traci LaMar

Conference

301-704-5174

Kristi Grinder

Co-Chair Conference Co-Chair

301-440-0709



**Ladies Auxiliary
of the
Maryland State Firemen's Association**

LAMSFA FALL CONFERENCE REGISTRATION FORM

PLEASE RETURN THIS FORM WITH YOUR CHECK MADE PAYABLE TO LAMSFA

Traci LaMar 269 Constant Ave Severn MD. 21144

Name of Auxiliary: _____

Total Number of Reservations: _____

Total Money Enclosed: _____ (**\$21 Per Person**) made payable to LAMSFA

State Officer (S): (If attending conference)

Past President (S): (If attending conference)

Auxiliary President: _____

Auxiliary President Email: _____

Auxiliary Secretary: _____

Auxiliary Secretary Email: _____

Auxiliary Point of Contact to mail all correspondence to:

Name: _____

Title: _____

Address: _____

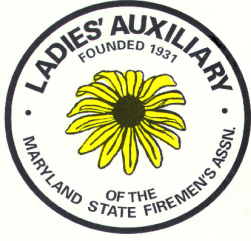
City: _____

State: _____

Zip Code: _____

Please indicate number of people from your auxiliary who plan to attend Open House:

_____



**Ladies' Auxiliary
Of the
Maryland State Firemen's Association
September 1st, 2024**

Greetings from the *Fire Prevention Committee!*

Our Committee has decided upon the following special project and themes for the year 2024-2025:

CONTESTS:

- SPECIAL PROJECT – Paper Lunch Bag- no smaller than 5”x 10” no larger than 6 ½” X 12 ½”
- SILVER SPRING AWARD
- JANE TODD AWARD
- PAT PARKER AWARD – 100% County Participation

TABLE THEMES:

- FALL CONFERENCE October 26, 2024 – **Dated 2024** Ornaments
- SPRING CONFERENCE April 2025 – 2 Choices – Live Flower or a Tote, Basket, Bucket or any container full of flower garden supplies. Either one. Your choice. Use your imagination.
- CONVENTION June 14th – June 19th, 2025 - \$25.00 Gift Cards

SPECIAL RAFFLE: – Scentsy Warmer. One at each Conference & Convention to be raffled.

SPECIAL RAFFLE: 50/50 Raffle. Raffled at each Conference & one at Convention

On behalf of the Fire Prevention Committee, we would like to thank everyone who submitted nominees for the Jane Todd and Silver Spring Awards last year. It was wonderful to see the nominations. We know many Auxiliaries across the state have dedicated members promoting fire prevention and fire safety in their communities. All it takes is a bit of documentation, such as photographs or newspaper clippings, to acknowledge their good work! PLEASE start collecting this information so your members, too, may be recognized! **PLEASE ASSURE THAT ALL ENTRIES ARE SUBMITTED BY SPRING CONFERENCE – April, 2025 AS WE DO NOT WANT TO ELIMINATE ANY ENTRY DUE TO TARDINESS.**

All rules for the LAMSFA Fire Prevention Contests, as listed above, are enclosed. Please note there have been some changes to Jane Todd Rules. PLEASE READ ALL RULES CAREFULLY and submit no later than **SPRING CONFERENCE – April 2025**

Fire Prevention Week is October 6th – 12th. This year's theme is **“Smoke Alarms, Make Them Work For You!”** When Fire Prevention week is over everyone should continue to promote fire prevention and fire safety all **year long!**

THANK YOU for helping save your neighbor's lives with fire prevention and fire safety messages. Every talk or pamphlet shared helps save that life. Your time and commitment is worth the effort.

THANK YOU for your participation and support of the Committee's projects! If you have any questions, please call any committee member for assistance.

Barbara Sue Nelson and Becky Wathen

LAMSFA Fire Prevention Co-chairs

bssnelson@aol.com

bwathen@starpower.net

**Ladies Auxiliary
Of the
Maryland State Firemen's Association**

PROJECT #1 - FIRE PREVENTION MESSAGE FLYER/HANDOUT

1. Dimension shall be no smaller than 5" x 10" or no larger than 6 ½" x 12 1/2" inches.
2. Made on a paper lunch bag.
3. Each Paper Lunch Bag shall contain a Fire Prevention message.
4. No bulky add-ons to the entry. Securely attach all items.
5. Unlit matches or burned items on your entry will disqualify your project.

All entries for this project will be judged on the following categories:

Fire Prevention Message – 60%, Originality – 20% & Overall Workmanship – 20%

This project is open to all members within all Auxiliaries, as well as each Auxiliary. Only one (1) entry per individual name and one (1) entry per the Auxiliary will be allowed. **(Example if you have ten (10) members each one can enter a project and one (1) per Auxiliary, total 11)** Your name, Auxiliary's name and County's name must be typed or printed on a card and attached to the back of the entry. If an entry is entered by Auxiliary put Auxiliary name first and then County. If entry is by a member put members name first then what Auxiliary they belong to under it and county. This information will be printed on awards.

All entries must be received by Spring Conference April, 2025.

**ALL ENTRIES WILL BECOME THE PROPERTY OF THE LADIES
AUXILIARY OF THE MARYLAND STATE FIREMEN'S ASSOCIATION, WHICH
RESERVES THE RIGHT TO REPRODUCE, AND DISTRIBUTE ANY ENTRY
RECEIVED BY THIS COMMITTEE.**

PROJECT #2 - SILVER SPRING AWARD

The intent of the Silver Spring Award is to recognize Fire Prevention activities which the individual(s) perform(s) within their community. **All entries must be received by Spring Conference April 2025.** Rules are enclosed

PROJECT #3 – JANE TODD – “FIREWOMAN OF THE YEAR AWARD”

The intent of the Jane Todd Award is to recognize outstanding involvement in fire prevention within one's Fire Company and community. **All entries must be received by Spring Conference April, 2025.** Rules are enclosed

PROJECT #4 – PAT PARKER AWARD FOR 100% COUNTY PARTICIPATION

This award will be given to each County that has 100% participation in the SPECIAL PROJECT that the Fire Prevention Committee has set forth. To qualify, an entry must be received from every active LAMSFA auxiliary member within that County. **All entries must be received by Spring Conference April, 2025.**

SILVER SPRING AWARD

(Sponsored by Silver Spring Fire Department)

The SILVER SPRING TROPHY is awarded each year at the Annual Convention of the Ladies Auxiliary of the Maryland State Firemen's Association, to the Auxiliary member(s) who do(es) the most in FIRE PREVENTION for their community. The intent of the award is to recognize Fire Prevention activities which the individual(s) perform(s) within their particular community. The rules are as follows:

1. Recipient must be a member(s) of an Auxiliary, which is a member of the LAMSFA.
2. The Fire Prevention work shall have been accomplished by members(s) serving as volunteer(s).
3. An auxiliary in writing (letter) must nominate individuals. Letters must be submitted to the Chairperson of the LAMSFA Fire Prevention Committee no later than **Spring Conference**.
4. The Auxiliary shall forward complete detailed information on the work accomplished by individual(s). Photographs and newspaper clippings must be dated, and the sources indicated. The entry should cover a one-time project at any time during the period of January to December. Only one entry per auxiliary will be allowed.
5. Nominees are subject to investigation by this committee.
6. The LAMSFA Fire Prevention Committee shall appoint Judges. The judges' decision will be final.
7. Please have your Auxiliary President certify that the material reflected in your entry is for the period designated in item 4.

Please forward your Silver Spring nominee(s)

FULL NAME, TITLE, AND AUXILIARY NAME TO:

BARBARA SUE NELSON

LAMSFA FIRE PREVENTION COMMITTEE

P.O. Box 28
Avenue, MD 20609
bssnelson@aol.com.
Cell 240-925-9210
Home 301-769-2654

**JANE TODD AWARD
FOR
FIREWOMAN OF THE YEAR**

The Jane Todd Award will be awarded to the “Firewoman of the Year” each year at the Annual Convention of the Ladies Auxiliary of the Maryland State Firemen’s Association. This award recognizes outstanding involvement in fire prevention within the awardee’s community and company.

The guidelines for selection are as follows:

The nominee must be a member of an auxiliary in the LAMSFA.

Any auxiliary in the LAMSFA may submit the name of a nominee for this award.

The nomination must be submitted on an individual basis only, and on official auxiliary/company letterhead stationery.

The entry must cover activities performed by the nominee from January to December. The nominee must have participated in fire prevention activities year-round. A letter of nomination and detailed information of activities performed by the individual must be dated and sources indicated. Photos and newspaper clippings etc. are welcomed.

The nomination letter and activities should be submitted to the Chairperson of the LAMSFA Fire Prevention Committee no later than **Spring Conference**.

Outstanding citizenship: i.e. activities by a member to better her company and community at large.

Exemplary achievements: i.e. lecturing at schools, clubs, etc; setting up fire prevention programs for other community organizations to use.

The Fire Prevention Committee shall select three (3) judges who are not involved in LAMSFA or MSFA activities. They shall be people who do not know the nominees.

Nominees are subject to investigation by this committee

The winner of the Silver Spring Award cannot win the Jane Todd Award in the same calendar year.

In keeping with Jane Todd’s wishes, the Todd Family has requested (Year 2004) that in addition to a Silver Spring winner, there shall be an additional person recognized for their fire prevention efforts.

Please forward Jane Todd nominee(s)

FULL NAME AND AUXILIARY NAME TO:

BARBARA SUE NELSON

LAMSFA FIRE PREVENTION COMMITTEE

P.O. Box 28
Avenue, MD 20609
bssnelson@aol.com
Cell 240-925-9210
Home 301-769-2654



LA

MSFA

PRESIDENTS VEHICLE COMMITTEE

**THE LAMSGE PRESIDENTS VEHICLE COMMITTEE
WOULD LIKE TO THANK EVERYONE FOR
THEIR SUPPORT FOR THE PAST YEAR.**

**2024 – 2025 RAFFLE FOR THE
CONFERENCES AND CONVENTION WE ARE
REQUESTING GIFT CARDS \$25.00 VALUE**

FALL CONFERENCE:

**GIFT CARDS FROM ANY GAS PROVIDER -
LIKE: WAWA – SHEETZ – ROYAL FARMS – 7-11**

SPRING CONFERENCE:

GIFT CARDS FROM YOUR FAVORITE RESTAURANT

MSFA / LAMSFA Convention – June:

GIFT CARDS FROM ANY PLACE THAT YOU LIKE TO SHOP

**LIKE: WALMART – TARGET – HOBBY LOBBY –
MICHAELS – TJ MAXX.**

***WE AGAIN LIKE TO THANK EVERYONE FOR THEIR SUPPORT
AND WE LOOK FORWARD TO SEEING EVERYONE AT CONFERENCE***

***AND IF YOU HAVE ANY QUESTIONS PLEASE REACH OUT –
LAMSFA PRESIDENTS VEHICLE: MARY FRAN CRISMAN – 240-882-4313***



LADIES AUXILIARY OF THE MARYLAND STATE FIREMEN'S ASSOCIATION

September 1, 2024

LAMSFA Members,

SAFETY MESSAGE CONTEST

This year's contest will be a "Safety Jar Opener". All entries must be received by Spring Conference.
- **no late entries accepted**. The rules are as follows:

1. Must be a SAFETY MESSAGE only. Must NOT contain a Fire Prevention/Fire Safety Message.
2. Card stock, construction paper or poster board can be used to make your Jar Opener.
3. Measurements for the jar openers are no smaller or no larger than 5 inches in diameter.
4. Message only on one (1) side.
5. No bulky add-ons to the entry. Securely attach all items.
6. Your Name, Auxiliary's Name and County's name must be typed or printed on a card and attached to the reverse side of each entry.
7. Only one (1) entry per individual and only one (1) entry per Auxiliary shall be allowed. This contest is open to all LAMSFA member auxiliaries as well as all members of these same auxiliaries.
8. An independent panel of judges shall perform the judging.
9. Judging will be based upon the Safety Message, Originality, and Overall Appearance of the entry submitted.
10. All rules must be followed or disqualification will result.
11. The decisions of the judge(s) are final.
12. Winners will be announced at the Convention.

All entries will become the property of the Ladies Auxiliary of the Maryland State Firemen's Association, which reserves the right to reproduce, and distribute any entry received by this committee.

The Safety Committee raffles for 2024-2025 are:

FALL CONFERENCE - Halloween Candy Dish filled with candy
SPRING CONFERENCE - Maryland Themed Item
CONVENTION - Gift cards

Sincerely,

Bobbie Lacey

LAMSFA Safety Committee

Chairperson

38718 Ted Circle

Avenue, MD 20609

301-481-1510

bfenwick@verizon.net



**LADIES' AUXILIARY
MARYLAND STATE
FIREMEN'S ASSOCIATION**

September 1, 2024

Dear L.A.M.S.F.A. Members,

There's an old saying, the older you get, the faster time flies!! How true, Convention has come and gone, and a new start for another year. To think Christmas is only 4 months away, always remember that Friendship is a priceless gift we give each other.

Enclosed you will find (12) raffle tickets for our money raffle. 6 for \$5.00 or a \$1.00 for one. Winners will be drawn at Fall Conference. Please help us by having your auxiliary, your members, or your company, purchase them.

Please make check payable to L.A.M.S.F.A. You may return them the day of Conference, or mail them to:

Kim Thomas 2609 Murkle Road, Westminster, MD 21158

Our raffle table themes for this year are listed below, on behalf of the Ways & Means Committee, we want to THANK YOU IN ADVANCE for all your donations.

Fall Conference - \$25.00 Gift Card

Spring Conference - \$20.00 Lottery Scratch off Tickets whether you buy 10(\$2.00) 4(\$5.00) or 2(\$10) just as long as it equals \$20.00.

Convention – Our most popular raffle is our “Fill a Basket” be creative, use your imagination. Everyone enjoys this raffle. Last years baskets were amazing!!!

Thank you again for all your SUPPORT, for Ways and Means. We couldn't do it without you. Hope to see everyone at Fall Conference.

**Kim Thomas and TC Grove
Co-Chairman, Ways & Means 2024 -2025**

