



**Ladies Auxiliary
of the
Maryland State Firemen's Association**

2025 SPRING CONFERENCE INFORMATION

February 17, 2025

Dear LAMSFA Members, Past Presidents, and Committee Chairman:

President Steffen has announced the dates for the Annual Spring Conference for the Ladies Auxiliary of the Maryland State Firemen's Association:

- Date:** Saturday, April 5, 2025
- Place:** Parsonsburg Volunteer Fire Company
33030 Old Ocean City Rd,
Parsonsburg, MD 21849
- Registration:** 9:00 am – 9:45 am
- Meeting:** PROMPTLY at 10:00 am
- Lunch:** 12:00 noon
- Cost:** \$19.00 per person

MENU:

Morning Breakfast: Donuts, Bagels, Muffins, and Fresh Fruit will be provided before the start of conference.

Lunch: Ham, Chicken, Mashed Potatoes, Green Beans, Pasta Salad, & rolls

Drink options: Coffee, Iced Tea, and Water.



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DEADLINE FOR CONFERENCE RESERVATIONS:

Please have all conference reservations in by March 20, 2025 and remember to make all checks payable to: LAMSFA.

RESERVATIONS SUBMISSION:

Please mail your reservation forms and checks to:

Kristi Grinder
227 Flyway Lane
Chestertown, MD 21620

NOTE: All correspondence mailed must include your conference registration form along with your check.

Please note if you are not attending conference it is requested in the bylaws that you still submit your information for the needs of the auxiliary. We are striving to make our process inclusive to send out pertinent information that needs to be shared and for the process of the procedure book the correct information is obtained in a much timelier basis.

OPEN HOUSE: To be determined and will be sent out in the near future



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HOTEL INFORMATION:

We have reserved rooms at the:

Cambria Ocean City 13 St Louis Ave Ocean City, MD

Deadline to Reserve At The Rate Issued By The Hotel Is March 5, 2025. Rooms will not be held after that dates and may be subject to a higher rate.

Room Rates

- Standard Double Queen \$159.00 plus tax for the night of April 4, 2005. If you wish to stay April 5, 2025 it will be \$169 plus tax.
- King Bay View \$139.00 plus tax for the night of April 4, 2025, If you wish to stay April 5, 2025 it will be \$149.00

You can reserve by calling the Cambria (443) 856-4158 and using Ladies Auxiliary MD State Fireman's Association as the group name or using the link below to reserve online.

<https://www.choicehotels.com/reservations/groups/ZM11Z8>

ARRIVAL/DEPARTURE: Check-in time commences at 4:00 p.m. and check-out time is 11:00 a.m. the following day.

Sincerely,

Traci LaMar
Conference Co-Chair
301-704-5174

Kristi Grinder
Conference Co-Chair
240-676-9239



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LAMSFA FALL CONFERENCE REGISTRATION FORM

PLEASE RETURN THIS FORM WITH YOUR CHECK MADE PAYABLE TO LAMSFA

Kristi Grinder 227 Flyway Lane Chestertown, MD 21620

Name of Auxiliary: _____

Total Number of Reservations: _____

Total Money Enclosed: _____ (\$19.00 Per Person} made payable to LAMSFA

State Officer (S): (If attending conference)

Past President (S): (If attending conference)

Auxiliary President: _____

Auxiliary President Email: _____

Auxiliary Secretary: _____

Auxiliary Secretary Email: _____

Auxiliary Point of Contact to mail all correspondence to:

Name: _____

Title: _____

Address: _____

City: _____

State: _____

Zip Code: _____

Please indicate number of people from your auxiliary who plan to attend Open House:
